

Tease type or print in ink.

## STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
Official Use Only

## **COVER PAGE**

A PUBLIC DOCUMENT

NAME OF FILER (LAST)	(FIRST)	28 19 APR	(MIDDLE)
Maat	Paula	Beth	A TABLE OF BOOK OF
1. Office, Agency, or Court		1412 7	- 1
Agency Name (Do not use acronyms)			
Department of Conservation			
Division, Board, Department, District, if applicable		Your Position	
Division of Oil, Gas and Geothermal Resources		Engineering Geologist	
► If filing for multiple positions, list belo	ow or on an attachment. (Do not use acron	yms)	
Agency:		Position:	
2. Jurisdiction of Office (Check	at least one box)		
State     ■     Contact		☐ Judge or Court Commissioner (Statewide Jurisdiction)	
Multi-County		County of	
City of		Other	
3. Type of Statement (Check at I	east one box)		
Annual: The period covered is January 1, 2018, through  December 31, 2018.  Leaving Office: Date Left/(Check one circle.)			
The period covered is/, through December 31, 2018.  The period covered is/, through December 31, 2018.  The period covered is January 1, 2018, through the date of			
Assuming Office: Date assumed/, through the date of leaving office.			_/, through
Candidate: Date of Election and office sought, if different than Part 1:			
4. Schedule Summary (must o	complete) > Total number of n	avaa inaludina thia aayay n	
Schedules attached	,omplete) ► lotal number of pa	ages including this cover p	age:
Schedule A-1 - Investments – schedule attached  Schedule C - Income, Loans, & Business Positions – schedule attached			ss Positions – schedule attached
Schedule A-2 - Investments – schedule attached			
☐ Schedule B - Real Property – schedule attached ☐ Schedule E - Income – Gifts – Travel Payments – schedule attached			
1			
-or- ⊠ None - No reportable interests on any schedule			
5. Verification			
MAILING ADDRESS STREET (Business or Agency Address Recommended - Programment of the Address Recommended - Programment - Programm	CITY ublic Document)	STATE	ZIP CODE
26 Loma Avenue, Unit 7	Long Beach	CA	90803
DAYTIME TELEPHONE NUMBER		ADDRESS	
( 714 ) 699-0648	paula.maat@conservation.ca.gov		
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.			
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.			
Date Signed <u>4/2/2019</u>	Signatu	ire Maat	
(month, day, year) (File the originally signed paper statement with your filing official.)			statement with your filing official.)